

MAYBEE SOCIETY

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ISSUE 63

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The President's Corner

As you will read elsewhere in this newsletter, the Maybee Society is planning a get together on Sunday, 17 July 2005 at the Mabee Farm in Rotterdam, New York. The South Valley Mabies are having theirs the Sunday before.

I thought this would be a good chance to remember the farm and house that are in our common history for so many of us. For more complete information about the house, including pictures and architectural drawings, see the article, *The Jan Mabie House*, by Kim A. Mabee, #78 (Communicator, Issue 12, October 1991)

The first European community settled within the Mohawk Valley was Schenectady in 1661.

Arent Van Curler, a local Dutchman, made note of a great flat plain that followed the Mohawk River as it bent northward. These plains or "flats" were only fourteen miles northwest of Beverwcke (Albany), and they flooded annually leaving fertile soil for farming. The Van Curler and fourteen other Dutch families made arrangements to purchase "Schonowe" which meant "Great Flats" from the Mohawk Indians. This purchase began the settlement of the Mohawk Valley. Slowly, settling westward farms dotted the river's banks and up the sloping wooded hills of the valley. On the south bank of the Mohawk River, what was once known as the "third flat", now as Rotterdam Junction,

Daniel Van Antwerpan, a local fur trader, acquired 127 acres. Sometime between 1670 and 1705 Jan

Pieterse Mabee came to settle this land and he eventually bought 63 acres from Van Antwerpen.

The stone house on the farm today was either built by Jan Pieterse or Van Antwerpen around 1680. This makes the Mabee house the oldest existing house in the Mohawk Valley today.

The "Inn" attached by a porch and the "Slaves Quarters" beside the house were most likely built in the early to mid 1700's. Although the Mabees owned slaves, as did many New York farmers, it is not known whether slaves actually lived in the building. Buildings such as this were used as summer homes, homes for grandparents, and homes for slaves.

In the front side of the yard is a fieldstone enclosed cemetery known as the family farm cemetery. Many of the stones are totally illegible so it is impossible to tell who all was buried there unless records were kept somewhere. There is at least one cemetery on the farm for slaves; some sources think as many as three were there. Jan Pieterse Mabee and wife Anna are not buried there but were buried in the Dutch Reformed Church Parish Cemetery

Jan Pieterse Mabee died in 1725. His will, written on April 3, 1725, five days before he died, leaves the house to his second son, Jacob.



The Mabee Farm House

The Mabee house went through the following descendants of Jan:

1725 - Inherited by Jan's second son Jacob Mabie

1755 - Inherited by Jacob's second son Cornelius Mabie

1789 - Inherited by Cornelius's oldest son Jacob C. Mabee

1823 - Inherited by Jacob's second son Simon Mabee

1879 - Inherited by Simon's oldest son Jacob Mabee, who never married

1885 - Inherited by Jacob's sister Margaret Ann (Maggie) Mabee, who never married, she was the last family member to live at the house (until 1906)

1914 - Inherited by Maggie's sister Rachel Frances (Frank) Mabee

1922 - Inherited by Rachel's daughters Mabel and Edna Scrafford,

1973 - Inherited by Edna's son, George E. Franchere, who donated it to the Schenectady County Historical Society with a cash sum for three years of maintenance in January 1993

CLEARING THE CONFUSION:

I continue to receive letters from Maybee Society members and others who have misconceptions about Maybee/Mabee, etc., ancestry. After much research into past articles written on the subject, I was still unable to put make the points I desired. So I turned to Steve Mabie, Member #257, who had, after all, researched and written much of the information. He was able to "connect the dots" on this subject.

The first misconception is that the Maybees in the United States descended from the royal Mabille French line.

The second misconception is that all Mabees, etc. in the United States are descended from Pieter Casparszen and Aechtje Jans.

The third misconception is that there is a relationship between the Mabie Family and the Van Norden or Van Orden Families.

I am hoping that information from the research of R. Robert Mutrie Member #23, Steve Mabie #257, Jack Maybee, Immediate Past President of the Maybee Society,

Frank Van Orden, Member #229 and others will finally clear up the confusion once and for all.

Steve writes, "as noted in Mutrie's 6,000 New York Ancestors: A Compendium of Mabie Research, the original story that Pieter Casparszen was of French descent from a Seigneur Pierre Mabille de Nevi of Anjou started with an unpublished family history by one Edward C. Marshall.

We know from *The Frisbee-Frisbie Genealogy* by Edward S. Frisbee (1919) that Marshall prepared his paper for the Reverend Henry Clay Mabie, secretary of the American Baptist Missionary Union. Mr. Frisbee had earlier written of Marshall's paper in a letter to Mrs. Jerome I. Stanton dated October 12, 1905. Thus, we know that Mr. Marshall wrote his paper prior to 1905, likely in the late 1890s.

As noted by Mutrie, Marshall suggested the link between the Mabie and Mabille Families only as a *possibility*, but nothing more. Mutrie documents his significant efforts to either prove or disprove this link, finally concluding only that there was possibly an ancestor named Pierre Mabille. Thus, this link is based not on historical data, but on an unfounded suggestion by Mr. Marshall.

Two articles published in the *New York Genealogical & Biographical Record* gave credibility to Marshall's creation. The first, *The Founders of the Beck and Mabie Families in America* by Catherine T. R. Mathews (Vol. XXXVIII, 1907, pages 98 - 103), did not mention Marshall as a source, but said: "There seems no doubt that their name was Mabille." The second article, *The Mabie Family* by Sarah Adelaide Mabie (Vol. LII, 1921, pages 251-255) cites Marshall as her only source, and includes the Mabille name not as a possibility, but as a fact.

Thus, we find ourselves left with the inescapable conclusion that there is absolutely no historical evidence whatsoever to suggest that the Mabie Family in America is related in

any way to the Mabille Family of France. And while a French origin remains a possibility, the presence of the Mabie Forest in Scotland, and various historical references to Mabey, Maybee and Maby families throughout England as far back as the 16th century, strongly suggests other possibilities.

Over the past decade or so, research has proven that the Mabie, Van Orden and Van Norden families do not share common ancestors. Two articles have been published on this subject. The first of these, by Ethel Kolenut, appeared in The Archivist, published by the Genealogical Society of Bergen County, New Jersey, Vol. XXIV, No. 1, February 1997. This article, titled The Mabie Virus, traces the roots of both the Van Norden and Van Orden families, and demonstrates their independence from each other and from the Mabie family. From this article, it is clear that the progenitor of the Van Norden family in America is Pieter Wesselszen, who married Josyntje Jans on 19 May 1669 (NYDC 1:33). Meanwhile, the Van Orden family is found in the New York Lutheran Church records and the Hackensack and Schraalenburg church Records in Bergen County, New Jersey, starting with Jan Van Orden and his wife Lysbeth Andries Rees.

In December 1999, this article was brought to the attention of Steve Mabie by Frank Van Orden, member #229. In the meantime, several ancient letters, dating from the early 1700s, were found at the Mabee Farm in Rotterdam Junction after it was donated to the Schenectady County Historical Society in 1993. Maybee, our Past President, had these letters translated from the original Dutch and sent copies to Steve. Steve then wrote an article titled Mabie Family Update based both on the letters and Ethel's article, which was published in the New York Genealogical & Biographical **Record** (Vol. 133, No. 1, pages 44 – 46). This article addresses the inconsistencies in the two previous NYG&BR Mabie family articles, the last of which, The Mabie Family, by Sarah Adelaide Mabie, was published in 1921. This 1921 article, relying on the notes of

Edward C. Marshall, had claimed that the eldest son of Pieter Casparszen (Jan, born 1654) used the surname Van Norden or Van Orden (the article confuses the two surnames). The new article lays out a proof that Jan Mabee of Schenectady was, in fact, this son of Pieter Casparszen born in 1654.

Finally, to the impression shared by many that all of the Mabie/Mabee/Maybee families in North America are descended from Pieter Casparszen and Aechtje Jans, there are numerous records which cast doubt on this premise.

First of all, we know that several Mabey and Maybee Families immigrated to this continent from England during the 1800s. Perhaps foremost of this group are those who settled in Utah, where the Governor of that state in the early 1920s was named Charles Rendell Mabey. Another English Mabey family settled in the area of Grimsby, Ontario, Canada.

Another interesting set of records is found in Maryland where two interesting marriage records are found, both from Frederick County; on May 20, 1826, Jane Maybee married Elijah Lilly in Frederick County; and on January 8, 1834, Jonathan Maybee married Mary Tupe. A check of the census records for 1820 finds the following entry:

Head of Household: Jonathan Maybee, with 2 males age 20–30, 1 male age 15–20, 1 male age 10–15, 1 female age 15–20, with 3 "foreigners not naturalized".

Then, 30 years later, in the 1850 census, a fascinating household on page 87, Frederick County:

Jonathan Maybee, age 54, male, laborer, born in England. Aimy Lilly, age 45, F, born in Maryland

Indeed, Jonathan Maybee of England requested and was granted US citizenship in 1840.

Undoubtedly the most intriguing set of records found in the annuls of the First Congregational Church of Ipswich, Massachusetts. The records of interest begin with the marriage of one Thomas Mayby to Sarah Kindden on January 4, 1717 in Ipswich, Essex County, Massachusetts. Following this marriage are the baptisms of six children of Thomas and Sarah Maybee:

- 1) Anne Maybee on 11 Jun 1721
- 2) Sarah Maybee on 11 Jun 1721
- 3) Thomas Maybee on 12 Jul 1724
- 4) Elizabeth Maybee on 25 Sep 1726
- 5) Anne Maybee on 3 Mar 1727
- 6) John Maybee on 18 Jul 1731

Additional marriages for this family follow:

Thomas Maybe, Jr., and Mary Varrell, int. June 21, 1746.

Thomas Maybe and Ester Nichollson, int. May 28, 1748

Elizabeth Maybee and William Perkins int. 25 May 1749

Sarah Maybe and Philo Lovell "so called", int. Dec. 16, 1749.

Anne Maybe and Ezekiel Hodgkins, Jr., int. Apr. 21, 1750

Anne Maybee and George Harper int.

13 Jan 1752

John Maybe and Mrs Margaret Robins int.

Mar. 22, 1755.

John Maybee and Deborah Austin int.

19 Apr 1760

Finally, a baptism record, for James Maybe, son of John and Deborah, baptized May 15, 1763.

Also recorded are the following deaths:
Maybe, Thomas, drowned, June 8, 1767.
Maybe, _____, wife of Thomas, Aug. 6, 1747.
Maybee, Anne, daughter of Thomas and Sarah, July 11, 1721.

Interestingly, a record from an entirely different source reinforces the Ipswich records. From the November 8, 1753 edition of the *Pennsylvania Gazette*, published in Philadelphia by Benjamin Franklin: "Thomas Maybee of Ipswich, fisherman, was found guilty of stabbing a Negro."

Then we have, albeit from a secondary source (Genealogical Dictionary of The First Settlers of New England, showing Three Generations of Those Who Came Before May 1692, on the Basis of Farmer's Register by James Savage) the following rather cryptic entry:

"MAYBEE, HENRY, Newtown, L.I. 1656. Thompson. NICHOLAS, Windsor, was bur. 1 Mar. 1667, with very small est. and neither w. nor ch."

Following up on this, from *A Digest of the Early Connecticut Probate Records. 1663 to 1677*, on page 49:

Name: Nicholas Maybee Location: Windsor Buried 1 March, 1666-7.--(W. R.) Invt. œ4-12-08. Taken by Bendict Alverd, Wm. Phelps. Court Record, Page 70--8 October, 1667: Adms. to James Enno.

Then, from *A Documentary History of the Dutch Congregation of Oyster Bay* by Henry A. Stoutenburgh, the following:

"In a deed recorded in Ja (L. B1. F. 118, Jan. 3, 1687/8), it recites that Henry Maybe from the Island of Nevis, West Indias, bought upland of John Hunt in Foster's Meadow."

Further south and somewhat later in time, there are two records which appear to be related. Again, from Franklin's *Pennsylvania Gazette* (November 28, 1754): "Edward Maybe, English servant, age c. 22, runaway from Jacob Hugg, living in Gloucester Twp., Gloucester Co. (NJ)." This is followed by the May 28, 1758 marriage (from the records of St. Michaelis and Zion Congregation of Philadelphia) of

Edward Maybe and Mary Lehman (witnesses: Johann Lehmann, wife Maria Magdalene, Francis Andrews and Reinhardt Uhle).

Perhaps related to this is a recent find by Jeanine Kowalski, Member #317, a Philadelphia marriage record dated March 28, 1805 between Jacob Lightwood and Hannah Maybe of Byberry Township, Philadelphia County."

HURRICANES AND MEMBERS:

The Maybee Society has many members who live full or part time in Florida in places with such deceptive (this year) names as Safety Harbor and Gulf Breeze. We have been worried about what has happened to these members.

Jeanine Kowalski, Member # 317, who lives in Hollywood, Florida, wrote, "Thanks Barbara. I had all my records with me up north. Just got back yesterday. I did not have any damage here. Thankful of that."

However, De Brenner, Member # 101, who lives in Port Charlotte, wrote," Here I am a refugee of the storms that devastated Punta Gorda and Port Charlotte, Florida in August! Alive and well but a refugee because our independent and assisted living complex, South Port Square, for 700 plus people was a victim of the hurricanes. Thus we now live in two hotels in Tampa, Florida, the Radisson Riverwalk and the Marriott and also a dozen various nursing homes in the Tampa area for those needing 24-hour care. We shall be residents of the hotels until April 2005 or longer, when repairs to our very spacious and beautiful structures in Port Charlotte will be completed.

For those of you who might remember my devotion to our family name of all spellings, I would like to hear from you. Just a few years ago we celebrated annually at Kingsway Country Club in Port Charlotte, Florida and later in other cities also in Southwest Florida and always well attended. There was real pleasure in meeting each other and sharing historic facts and fiction. One of the most valued privileges is the opportunity to be a member of our Maybee Society.

Most of us realize the tedious and often costly efforts necessary to research our families compared to the somewhat quicker, economical easier and simpler techniques of today. However, either way we keep voluminous records. Then we store such records.

Until I am allowed to return to our buildings I do not know if my private library of data,

photos, tapes, files of information and hours of research typed and written has survived.

Amidst the sadness and tragic happenings for countless families due to the hurricanes and related weather disasters, this loss is minute. I give thanks for all of my blessings. However, I wish to express my concern and sadness should the files be destroyed and feel sure you can share and understand my reaction to such a loss.

Please and thank you – let me hear from you. Happy holidays to all. Mail will reach me addressed to:

Delores Maybee Brenner C-116 South Port Square 23033 Westchester Blvd. Port Charlotte, FL 33980-8460 craftyde@earthlink.net"

MAYBEE SOCIETY RECORD STORAGE

De's letter underlines the importance of sending a copy of your genealogical records to the central office of the Maybee Society.

We are beginning a huge project in January. *All of the information in our binders, which are compiled by family lines, will be scanned and put on CDs.* These CDs will be available at the 2005 reunion at the Mabee Farm in New York. Arrangements will be made for printed copies for those without computers.

If you have information on your Mabie, etc. line which you have not yet sent to the Maybee Society, now is the time to do so.

MAYBEE SOCIETY REUNION - 2005

The next Maybee Society reunion held at the Mabee Farm in Rotterdam, New York on Sunday, July 17th 2005.

Kim Mabee reports, "the hours are 12-5 for us and 1-4 for the public on Sunday. - I will make arrangements for a guided tour of the stockade by one of our members here - and if we have a lot we can get a couple and divide up for Saturday morning and then I can also put together more info of other activities and stuff

going on - could even make reservations for a "duck" in Albany - tour in town and into the Hudson - will find out the schedule for the Half Moon -replica-also tied up down there in the port - tours for everything I can find to keep everyone happy and busy if you like -all week if desired not just for Saturday."

Since some of us will be arriving in New York the previous week to attend the South Valley reunion, Kim would like to know if we all would like to have activities during that week (July 10th to July 16th.) Please contact her at gmaybee@worldnet@att.net or me (Barbara Carter) by email at: maybee3@juno.com

Kim will send out flyers to all our members with all the information and local hotels, etc. when the details are all worked out!!

MAYBEE SOCIETY REUNIONS:

For several years the Maybee Society Reunion has been held at the Mabee Farm. Activities included Mohawk Valley cruises, picnics at the Farm, walks around the historic Stockade District

In the past wonderful reunions were also held in Florida. Margaret Mabie, #87, President Jack Maybee and his wife, Mary, De Brenner, Member #101 and others planned and organized the lavish and lush reunions.

Belva Perry, Member #2, who was one of the founders of the Maybee Society, reported on this reunion held in May 1997.

"Reunions of the Mabee Mabie Maybee family in Florida have become a regular affair, and, after reading and hearing glowing descriptions of the events, my husband, Bob, my brother, Bill, his wife, Zina and I decided to cross the country to see for ourselves. We were not disappointed. Our hostess at the Kingsway Country Club, Port Charlotte, Florida, was De Brenner, #101, and she had carefully crafted each detail. Even maps were sent out in advance to guide those of us, who were

strangers to the area. We entered a beautifully decorated dining room. De had paid careful attention to the tables, and, to honor the season she had made panoramic sugar eggs as table decorations. For each participant she had prepared a special souvenir booklet giving the names, ancestries and relationships of those in attendance. On the cover of the booklet was a photo of the painting, The Mabie Children. De not only had made copies of the photograph for all of those of us there (there were over 50 in attendance) but she had searched and researched to help us understand the painting, the artist, the donor, and the children who were portrayed. Also in the booklet was a tribute to Sour Dough Jack Mabee. After a greeting from De, the staff served each of us our choice of Chicken Cardonay, broiled salmon or prime rib. celebration included fellowship, family friendships and food. Members told a little about themselves and their branches of the family. It was so exciting to meet so many with whom I have been corresponding. De also had made arrangements for a "sharing table" where Items of the interest were displayed including photos of ancestors, documents from the various branches of the family, books by Hamilton Wright Mabie and genealogies. Also of interest were enlargements of the faces of the children from the painting, *The Mabie Children*."

2004 SOUTH VALLEY REUNION

This year on August 8th, 2004 the 80th family reunion of the South Valley, NY Mabies was held at the South Valley Women's Community Club. There were 54 in attendance. It was a nice afternoon as the Mabies and their families arrived at the hall. Bill Mabie had on display the Mabie books that he has compiled from various pictures and documents. Charles Brodie gave the blessing and we helped ourselves to a buffet of potluck that was spread in the kitchen After the delicious meal and of the hall. dessert, a business meeting was held. All three current officers were kept in place. They are: Williams-president, Deb Andersonsecretary and Pat Mabie-historian.

Herbert Mabie had 4 generations present and the largest representation of family present (18.) He also had the most children present, (4.)

Clara Mabie McCardle traveled the farthest from Covington, Louisiana. Miranda Mabie who was 17 months old was the youngest and Grace Thompson was our eldest senior present at 89 years of age.

Next year's reunion (2005) will be held at the Mabee Farm in Rotterdam on the second Sunday in July. (July 10th.) For information contact Wayne Mabie 96A Westside Drive Ballston Lake, NY 12019.

PAST REUNIONS: REUNIONS:

Many branches of the family have reunions. Here are recaps of some of the reunions held

CHARLES I. & PANSY BATES MAYBEE REUNION

On Saturday 1 July 2000, the siblings, the different dozen, of Charles Ivan Maybee and Pansy E. (Bates) Maybee had their Y2K Reunion in historic Nebraska City, Nebraska.

Among the activities were boat rides on the Missouri River, where they observed the location of the old Bates Homestead on an island south of Nebraska City and also saw one of the islands north of Nebraska City where the Maybees used to live.

The picnic was held at the American Meter park on Saturday and the Nebraska City Trolley provided free tours of Nebraska City.

Other entertainment was provided by Tammy and Brian Brown (#2 Mel Bob's Grandson and Wife) who are professional musicians and played several duets on their French horns. Rusty Nails, Fire Chief Clown, entertained both children and adults with her antics and free lollipops. Linda Low, (Daughter of #4, Shirley Fay Lutge), made a booklet of some humorous stories (Maybee Memories) about Charles and Pansy and their different dozen and presented a booklet to each of the 12 families or descendants.

<u>CAPTAIN ABRAHAM MAYBEE'S</u> <u>DESCENDANTS GATHER</u>

These are the highlights of the November 1993 reunion as reported by Robert Mutrie, Member #23.

"On July 24th, more than fifty descendants of Frederick and Lavinah Mabee and their spouses and children attended the Mabee Family Reunion to mark the arrival of our ancestor at Turkey Point, Charlotteville Township, Norfolk County, Ontario in 1793, the area's first settlers. The village of Turkey Point had a week long celebration of the occasion and all from age three to ninety-one enjoyed a full day of Saturday festivities held in our ancestors honor.

We gathered at 1 o'clock in the morning at the historic old Town Hall at Vittoria, a village which many of Frederick and Lavinah's descendants called 'home.' It took two tractorpulled tour wagons and a horse drawn carriage to carry all the Mabees in the gala parade which followed. Afterwards, we returned to the Vittoria Town Hall for a sumptuous pot luck occasion."

QUERIES:

Barb Kineke, Member #269, writes, "I have been working on the Mabie families in Herkimer County to see if they are connected to my line in Otsego County, NY. I have been to the historical society and I have found a lot of information on my own, but am at a standstill. If there is anyone at all out there in Mabie, Maby, Mabee land, etc who ties to Herkimer county or knows anything of the Herkimer county Mabies I would love to hear from them! I have a Jasper and Angeline with sons William and Daniel. And there is another family William and Margaret. These are all around the Danube, Little Falls, Mohawk, Van Hornesville areas in Herkimer county."

HOME OF CHRISTIAN P. MABIE

Teresa L. Mullany writes, "I am writing to request assistance or direction in the research of a Bergenfield, NJ home that has been in my family for nearly 40 years. I took up the challenge of finding out who had built our home. During my research I read a book about Bergenfield in which it mentions

Christian P. Mabie, who built homes on Smith Ave. (my street) and other streets in town during the early 1900's. Lo and behold when I went to the courthouse and traced my deed I came upon the enclosed document. (It is the record of sale from Christian Mabie to Lawrence and

Lulu Nutt for the amount of "one dollar and other lawful considerations" in 1929.) Needless to say, I was thrilled. My reason for writing to you is this document says only that he willed it to Lawrence and Lulu Nutt, not that he actually built it. I was hoping you could help in clarifying whether he had just owned it and willed it or that he had actually built it."

Teresa L. Mullany 94 Smith Avenue Bergenfield, NJ 07621

'A CATCH OF GRANDMOTHERS"

Steve Mabie, #257, writes that he received this information from Dr. Firth Fabend. She is a nationally known author and a Mabie descendant.

"I have a new publication coming out, a historical poem called Catch *Grandmothers*, to be published in November by the Historical Society of Rockland County. It's a poem about my nine "grandmothers" going back to Grietjie Cosyns, born in New Amsterdam in 1641, and including Cathlyntie Mabie, my five greats. I'm wondering if the Mabie Family Association would print the flyer about the poem? It will cost \$10, plus \$2 shipping and handling and should make a wonderful stocking stuffer for all the mothers and grandmothers on everybody's lists." (The flyer is enclosed with the newsletter.)

ADDRESS & EMAIL CHANGES:

Orvan and Cathy Mabie write that they are leaving for Florida soon and will have a new email address which could access both Florida and Indiana. It is: ocmabie@peoplepc.com

We welcomed Tom Mabey to the Maybee Society previously, but did not have his address:

Thomas K. Mabey #324 139 Ramsey Place Albany, N.Y.12209 Gemini7@aolnet.com

DUES: Remember that dues are due in January: \$15 for printed newsletters and \$8 for email newsletters.

THE MAYBEE SOCIETY COMMUNICATOR

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Websites

http://worldconnect.rootsweb.com/cgibin/igm.cgi?db=mabie-maybee

THE MAYBEE SOCIETY STAFF

John MayBee, President 154 Wolverine Way

Scotts Valley, CA 95066-5111

E-mail: maysoc@comcast.net NEW!

Barbara Maybee Carter, Executive Secretary 10809 16th Avenue SE, #218

Everett WA 98208

Email: Maybee3@Juno.com

Charles Gorton, Copy Editor





This little book is for every mother, grandmother, and great-grandmother—and the rest of the family, too. In lyrically beautiful verse, the author and Rockland County native Firth Haring Fabend tells us about nine generations of her "grandmothers," back to the first to come to Rockland—"a wolf-ridden forest"—in the 1600s.

You will learn of their joys: a baby's baptism, rocking the cradle, a great-grandmother's holding a new-born great-grandson, a summer picnic under the trees, a farm whose bounty fed the family, Rockland's pristine scenery. You also learn of heart-breaking sorrows: deaths of children in their infancy, the burdens of being a mother and farmer's wife even with the help of slaves in the early days, widowhood, and the destruction of barn, livestock, orchard, and stores of food by armies on both sides and by marauders during the Revolution.

In the past, historians have focused most of their attention on the original male settlers. Convinced that wives and female relatives deserve recognition as well, Mrs. Fabend wrote A Catch of Grandmothers to pay tribute in poetry to her nine foremothers and, by extension, to all their nameless sisters, whose role in our history has gone unrecognized and unappreciated.

A Catch of Grandmothers is an ideal gift for birthdays, anniversaries, reunions, other family celebrations, and holidays.

SPECIAL PRE-PUBLICATION ORDER FORM

The Historical Society of Rockland County 20 Zukor Road New City, NY 10956

Enclosed is my check for \$12 (\$10 for book plus \$2 for sales tax, postage, and handling). Please mail my copy of A Catch of Grandmothers as soon as it is printed.

Name (pl	ease print)
Address _	

City, State, Zip

Telephone number _____

Make your check payable to the Historical Society of Rockland County, or simply HSRC, and write on the check: For A Catch. If you will pick up the book yourself at the Historical Society, enclose a check for only \$10.80 (\$10 plus 80¢ sales tax).

